

# **Enrollment Application**

|             | Attachments Needed. Please include the following items for each location with your completed form: |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|
|             | Completed W-9 (fill out a separate   | e W-9 for each Tax ID used at your practice)   |  |  |  |  |  |
|             | Completed, signed, and dated Dis   | closure of Ownership Form  |  |  |  |  |  |
|             | Copy of current State License/App  | proval (as applicable)   |  |  |  |  |  |
|             | Copy of Medicare/Medicaid Partic   | ipation Certification (as applicable)  |  |  |  |  |  |
|             | Copy of Declaration Sheet and/or   | Certificate of Insurance   |  |  |  |  |  |
|             |  | ed Services (HCBS) Providers who are not providing medical<br>General Liability Insurance policies       |  |  |  |  |  |
|             | All other provider types: Be<br>General Liability Insurance p                                      | <b>OTH</b> current Professional Malpractice and Comprehensive olicies                                    |  |  |  |  |  |
|             | Signed and dated Participating Pro   | ovider Agreement   |  |  |  |  |  |
|             |  | nationally recognized accrediting body, e.g., TJC/JCAHO/ CARF/COA/dates of accreditation (if applicable) |  |  |  |  |  |
|             | If not accredited by a nationally re<br>governmental agency (if applicabl                          | cognized accrediting body, attach the Site Evaluation results from a e)                                  |  |  |  |  |  |
|             |  |  |  |  |  |  |  |
|             | Instructions: Please print legibly or type this ap   | plication in its entirety using N/A where applicable. Please return via:                                 |  |  |  |  |  |
| Em          | nail:  | Standard mail:   |  |  |  |  |  |
| Ark         | :Credentialing@centene.com   | Arkansas Total Care  |  |  |  |  |  |
| Fa:         |  | ATTN: Credentialing  |  |  |  |  |  |
| <b>Fa</b> 2 | <b>к:</b><br>4-357-7890  | P.O. Box 25538   |  |  |  |  |  |
| 07-         | 1 307 7030   | Little Rock, AR 72212  |  |  |  |  |  |

| License or Certification Type – Choose all that apply and provide License # or Certification   |   |                         |  |              |  |  |  |
|--|---|-------------------------|--|--------------|--|--|--|
| ☐ Behavioral Therapy:  |   |                         | □ Nursing Facility:                        |              |  |  |  |
| Adult Daily Living (Residential Care):   |   |                         | □ Nutritional Counseling:                  |              |  |  |  |
| ☐ Cognitive Therapy:   |   |                         | ☐ Personal As                              | ssistant Sei | vices:   |  |  |
| ☐ Durable Medical Equipment:   |   |                         | ☐ Personal As                              | ssistant Sei | rvices (CSLA):                                   |  |  |
| ☐ Home Health Agency:  |   |                         | ☐ Respite:                                 |              |  |  |  |
| ☐ Home Modification:   |   |                         | ☐ Other (plea                              | se describ   | e):  |  |  |
| ☐ Other (please describe):   |   |                         | ☐ Other (plea                              | se describ   | e):  |  |  |
|  |   |                         | •  |              |  |  |  |
| Legal Information  |   |                         |  |              |  |  |  |
| Legal Name:  |   | Tax ID:                 |  |              | Medicaid Certified?  ☐ Yes ☐ No                  |  |  |
| DBA (if applicable):   | DBA (if applicable):  Is Tax ID held for all loca  □ Yes □ No |                         | tions? If answered NO above, provi         |              | ed NO above, provide Tax ID for each e location: |  |  |
| Profit/Non-Profit: National  | l Provic  | der ID (NPI) if applica | able: 2nd National Provider ID (NPI) if ap |              | onal Provider ID (NPI) if applicable:            |  |  |
| 3rd National Provider ID (NPI) if applica  | ble:  | PROMISe™ ID/Med         | dicaid Number:                             |              | Medicare Number:                                 |  |  |
| Website URL:   |   |                         |  |              |  |  |  |
|  |   |                         |  |              |  |  |  |
| Billing Information  |   |                         |  |              |  |  |  |
| Pay To:  |   |                         |  |              |  |  |  |
| Pay to Address:  |   | City/State/Zip:         |  |              | Phone:   |  |  |
|  |   |                         |  |              |  |  |  |
| Mailing Information  |   |                         |  |              |  |  |  |
| Attn:  |   |                         |  |              |  |  |  |
| Address: City/State/Zip:   |   |                         |  |              | Phone:   |  |  |
| Fax:   |   | Email:                  |  | ,            |  |  |  |
| If provider has more than one group NPI number – will all billing and mailing needs be serviced through the same address noted here? |   |                         |  |              |  |  |  |

| Primary Facilit                                | Primary Facility/Primary Office Information                                     |                                |   |             |                  |                   |                       |  |
|--|---|--------------------------------|---|-------------|------------------|-------------------|-----------------------|--|
| Is this a participar<br>(list all service site | nt service site?   Es separately below  | Yes □ No<br>if not enough roor | n provide on s  | separate sl | heet of paper)   |                   |                       |  |
| Name (Doing busi                               | ness as):   |                                |   |             |                  |                   |                       |  |
| Telephone:                                     |   | Primary Cor                    | ntact Name:   |             | E-Mai            | l:                |                       |  |
| Address (Street):                              |   | City/State/Z                   | Zip:  |             | Count            | ry:               |                       |  |
| Credentialing/Billi                            | ng Contact:   | Fax:                           |   |             | E-Mai            | l:                |                       |  |
| Website URL:                                   |   | l                              |   |             | Medic            | aid Number:       |                       |  |
|  |   |                                |   |             | •                |                   |                       |  |
| Service Hours                                  |   |                                |   |             |                  |                   |                       |  |
| Monday:  | Tuesday:  | Wednesday:                     | Thursday:   | Frid        | day:             | Saturday:         | Sunday:               |  |
| Are PAs, CNMs, ar  ☐ Yes ☐ No                  | nd/or Nurse Practition  | oners used?                    | Will you be a   |             | any new partici  | pants?            | •                     |  |
| In addition to Engli                           | sh -Please list all lan   | guages used to com             | nmunicate with  | n participa | nts (including A | merican Sign Lang | guage if applicable): |  |
| Is a skilled medica  ☐ Yes ☐ No                | ıl interpreter availak  | ole?                           | Has staff been trained on cultural competency? □ Yes □ No |             |                  |                   |                       |  |
| Is your practice lir ☐ Yes ☐ No                | nited to certain age  | s?                             | If yes, please list age/gender restrictions:              |             |                  |                   |                       |  |
|  |   |                                |   |             |                  |                   |                       |  |
| Are the follow                                 | ing area(s) ADA   | compliant? (C                  | heck those  | that ap     | pply)            |                   |                       |  |
| ☐ Parking                                      | ☐ F   | Restrooms                      |   | Medical E   | quipment         |                   |                       |  |
| ☐ Interior Buildin                             | g D   | ADA Compliant Sign             | nage 🗆  | Exam Roo    | m                |                   |                       |  |
| Are you located w                              | ithin walking distan  | ce of a public trans           | portation rout  | te? □       | Yes □ No         |                   |                       |  |
|  |   |                                |   |             |                  |                   |                       |  |
| Capacity on C                                  | ertificate of Co  | mpliance                       |   |             |                  |                   |                       |  |
| Residential Facility                           | y-Capacity (# of res  | idents):                       |   | Adult Day   | y Care (# of par | ticipants):       |                       |  |
| Personal Assistan                              | ce Service: Do you ι  | ise Electronic Visit           | Verification?   | If yes, vei | ndor:            |                   |                       |  |
| Home Health Serv ☐ Yes ☐ No                    | Home Health Service: Do you use Electronic Visit Verification?  If yes, vendor: |                                |   |             |                  |                   |                       |  |

| Malpractice Insurance Information (if applicable) |   |                          |   |                     |                   |         |  |  |
|---|---|--------------------------|---|---------------------|-------------------|---------|--|--|
| Carrier Name:                                     |   |                          | Insured Amount: Effective Date:             |                     |                   |         |  |  |
| Expiration Date:                                  |   |                          | Policy #:                                   |                     | •                 |         |  |  |
| Aggregate Covera                                  | ge Amount:  |                          |   |                     |                   |         |  |  |
|   |   |                          |   |                     |                   |         |  |  |
| General Liabil                                    | ity Insurance Ir  | nformation               |   |                     |                   |         |  |  |
| Carrier Name:                                     |   | Insured Am               | ount:                                       | Effe                | ective Date:      |         |  |  |
| Expiration Date:                                  |   | Policy #:                |   | Cov                 | verage per Occuri | rence:  |  |  |
| Aggregate Covera                                  | ge Amount:  |                          |   |                     |                   |         |  |  |
|   |   |                          |   |                     |                   |         |  |  |
| Secondary Fac                                     | cility/Primary C  | office Informati         | on  |                     |                   |         |  |  |
| Is this a participar<br>(list all service site    | nt service site?<br>es separately below   | □ Yes □ No<br>on page 6) |   |                     |                   |         |  |  |
| Name (Doing busi                                  | ness as):   |                          |   |                     |                   |         |  |  |
| Telephone:  |   | Primary Co               | ntact Name: E-Mail:                         |                     |                   |         |  |  |
| Address (Street):                                 |   | City/State/2             | Zip: County:                                |                     |                   |         |  |  |
| Credentialing/Billi                               | ng Contact:   | Fax:                     | E-Mail:                                     |                     |                   |         |  |  |
| Website URL:                                      |   | ·                        |   | Ме                  | dicaid Number:    |         |  |  |
|   |   |                          |   |                     | ,                 |         |  |  |
| Service Hours                                     |   |                          |   |                     |                   |         |  |  |
| Monday:   | Tuesday:  | Wednesday:               | Thursday:                                   | Friday:             | Saturday:         | Sunday: |  |  |
| Are PAs, CNMs, ar                                 | nd/or Nurse Practiti  | oners used?              | Will you be accepting any new participants? |                     |                   |         |  |  |
| ☐ Yes ☐ No  |   |                          | □ Yes □ No                                  |                     |                   |         |  |  |
| _   | In addition to English -Please list all languages used to communicate with participants (including American Sign Language if applicable): |                          |   |                     |                   |         |  |  |
| Is a skilled medica                               | ıl interpreter availal  | ole?                     | Has staff been tr                           | ained on cultural c | ompetency?        |         |  |  |
| □ Yes □ No  |   |                          | □ Yes □ No                                  |                     |                   |         |  |  |
|   | nited to certain age  | es?                      | If yes, please list                         | age/gender restric  | tions:            |         |  |  |
| $\square$ Ves $\square$ No                        |   |                          | I   |                     |                   |         |  |  |

| Are the following area(s) ADA con   | npliant? (0  | Check those              | that apply)      |                      |                 |  |  |
|---|--|--------------------------|------------------|----------------------|-----------------|--|--|
| ☐ Parking   | ☐ Restroom   | ıs                       |                  | Medica               | al Equipment    |  |  |
| ☐ Interior Building   | ☐ ADA Com  | pliant Signage           |                  | Exam F               | Room            |  |  |
| Are you located within walking distance of a                                    | Are you located within walking distance of a public transportation route? ☐ Yes ☐ No |                          |                  |                      |                 |  |  |
|   |  |                          |                  |                      |                 |  |  |
| Capacity on Certificate of Compli   | ance   |                          |                  |                      |                 |  |  |
| Residential Facility-Capacity (# of residents                                   | 6):  |                          | Adult Day Care ( | (# of pa             | rticipants):    |  |  |
| Personal Assistance Service: Do you use Electronic Visit Verification  "Yes "No |  |                          | If yes, vendor:  |                      |                 |  |  |
| Home Health Service: Do you use Electronic ☐Yes ☐No                             | c Visit Verific  | cation?                  | If yes, vendor:  |                      |                 |  |  |
|   |  |                          |                  |                      |                 |  |  |
| Malpractice Insurance Informatio  | n (if appli  | cable)                   |                  |                      |                 |  |  |
| Carrier Name:   |  | Insured Amou             | ınt:             |                      | Effective Date: |  |  |
| Expiration Date:  |  | Policy #:                | Policy #:        |                      |                 |  |  |
| Aggregate Coverage Amount:  |  | I                        |                  |                      |                 |  |  |
|   |  |                          |                  |                      |                 |  |  |
| General Liability Insurance Information   |  |                          |                  |                      |                 |  |  |
| Carrier Name: Insured Amount:   |  | nount:                   | Effective Date:  |                      | tive Date:      |  |  |
| Expiration Date: Policy #:  |  | Coverage per Occurrence: |                  | rage per Occurrence: |                 |  |  |
| Aggregate Coverage Amount:  |  |                          |                  |                      |                 |  |  |

### **Arkansas Counties:**

| 01. Arkansas  | 16. Craighead  | 31. Howard       | 46. Miller      | 61. Randolph      |
|---------------|----------------|------------------|-----------------|-------------------|
| 02. Ashley    | 17. Crawford   | 32. Independence | 47. Mississippi | 62. Saint Francis |
| 03. Baxter    | 18. Crittenden | 33. Izard        | 48. Monroe      | 63. Saline        |
| 04. Benton    | 19. Cross      | 34. Jackson      | 49. Montgomery  | 64. Scott         |
| 05. Boone     | 20. Dallas     | 35. Jefferson    | 50. Nevada      | 65. Searcy        |
| 06. Bradley   | 21. Desha      | 36. Johnson      | 51. Newton      | 66. Sebastian     |
| 07. Calhoun   | 22. Drew       | 37. Lafayette    | 52. Ouachita    | 67. Sevier        |
| 08. Carroll   | 23. Faulkner   | 38. Lawrence     | 53. Perry       | 68. Sharp         |
| 09. Chicot    | 24. Franklin   | 39. Lee          | 54. Phillips    | 69. Stone         |
| 10. Clark     | 25. Fulton     | 40. Lincoln      | 55. Pike        | 70. Union         |
| 11. Clay      | 26. Garland    | 41. Little River | 56. Poinsett    | 71. Van Buren     |
| 12. Cleburne  | 27. Grant      | 42. Logan        | 57. Polk        | 72. Washington    |
| 13. Cleveland | 28. Greene     | 43. Lonoke       | 58. Pope        | 73. White         |
| 14. Columbia  | 29. Hempstead  | 44. Madison      | 59. Prairie     | 74. Woodruff      |
| 15. Conway    | 30. Hot Spring | 45. Marion       | 60. Pulaski     | 75. Yell          |

### Services:

Check each that applies. For "Service County", list corresponding county number from above.

| Service   | Service<br>County | Address | Location ID |
|---|-------------------|---------|-------------|
| ☐ Adult Daily Living (261QA0600X)                               |                   |         |             |
| ☐ Assistive Technology  |                   |         |             |
| ☐ Benefits Counseling   |                   |         |             |
| ☐ Career Assessment (261QA0600X)                                |                   |         |             |
| ☐ Community Integration (251S00000X)                            |                   |         |             |
| ☐ Community Transition Svcs (251J00000X)                        |                   |         |             |
| ☐ Employment Skills Development (251E00000X)                    |                   |         |             |
| ☐ Financial Management Services<br>Services My Way (251X00000X) |                   |         |             |
| ☐ Financial Management Services Start UP (251X00000X)           |                   |         |             |
| ☐ Home Adaptations (171WH0202X)                                 |                   |         |             |
| ☐ Home Delivered Meals (332U00000X)                             |                   |         |             |
| ☐ Home Health Aide(374U00000X)                                  |                   |         |             |
| ☐ Home Health-Nursing (LPN)                                     |                   |         |             |
| ☐ Home Health-Nursing (RN)                                      |                   |         |             |

| Service  | Service<br>County | Address | Location ID |
|--|-------------------|---------|-------------|
| ☐ Home Health-Occupational Therapy (225X00000X)            |                   |         |             |
| ☐ Home Health-Occupational Therapy-<br>Assist (225X00000X) |                   |         |             |
| ☐ Home Health-Physical Therapy (225X00000X)                |                   |         |             |
| ☐ Home Health-Physical Therapy-Assist (225100000X)         |                   |         |             |
| ☐ Home Health-Speech & Language<br>Therapy                 |                   |         |             |
| ☐ Job Coaching (251E00000X)                                |                   |         |             |
| ☐ Non-medical<br>Transportation(343900000X)                |                   |         |             |
| ☐ Nursing Facility Services                                |                   |         |             |
| ☐ Participant-Directed Community Supports (251X00000X)     |                   |         |             |
| Participant-Directed Goods & Services (251X00000X)         |                   |         |             |
| Personal Care Attendant (3747P1801X)                       |                   |         |             |
| Personal Emergency Response System (33300000X)             |                   |         |             |
| ☐ Prevocational Services (251S00000X)                      |                   |         |             |
| Residential Habilitation (320900000X)                      |                   |         |             |
| ☐ Respite (Agency) (253Z00000X)                            |                   |         |             |
| ☐ Respite (Consumer) (385H00000X)                          |                   |         |             |
| ☐ Service Coordination                                     |                   |         |             |
| ☐ Specialized Medical Equipment and Supplies               |                   |         |             |
| ☐ Structured Day Habilitation (320900000X)                 |                   |         |             |
| ☐ Support Employment                                       |                   |         |             |
| ☐ Transition Service Coordination                          |                   |         |             |
| ☐ Vehicle Modifications (171WV0202X)                       |                   |         |             |
| □ Other  |                   |         |             |
| □ Other  |                   |         |             |



## **Confidential Information**

| Have you, any agent, or managing employee e  | ever:  |      |  |
|--|--------|------|--|
| Been terminated, excluded, precluded, suspended, debarred f<br>participation in any federal or state health care program limite<br>voluntary withdrawal from a program for an agreed to definite   | ☐ Yes  | □ No |  |
| Been the subject of a disciplinary proceeding by any licensing his/her license limited in any way, or surrendered a license in commencement of a formal disciplinary proceeding before a authority (e.g., license revocations, suspensions, or other loss limitation on the right to apply for or renew license or surrend formal disciplinary proceeding)?  | ☐ Yes  | □ No |  |
| Had a controlled drug license withdrawn?   | ☐ Yes  | □ No |  |
| Been convicted of a criminal offense related to Medicare or Medica | ☐ Yes  | □ No |  |
| In connection with the delivery of a health care item or service criminal offense relating to neglect or abuse of patients or fra breach of fiduciary responsibility, or other financial misconductions.   | ☐ Yes  | □ No |  |
| X<br>Signature of outhorized designed  | T:Al a |      |  |
| Signature of authorized designee   | Title  |      |  |
| Name (Print)   | Date   |      |  |



### **Attestation Statement**

**INSTRUCTIONS:** Please complete either Section A or Section B, and Section C for consideration to participate in the Health Plan provider network. For any "Yes" response to one or more of the questions in Section B, please provide separate page with explanations for all "Yes" responses.

| This attestation pertains to all employ | red and contracted provider(s) authorized to provide or supervise |
|---|---|
| care provided by                        | (the "Agency").   |
| I, , the unde                           | rsigned representative of Agency, on its behalf, understand       |
|   | f the provider agreement, confirm the group will adhere to all    |
| guidelines within, and agree that as pa | art of the credentialing process for participation in the Health  |
| Plan provider network,                  |   |
|   |   |

#### **Section A**

...attest that the Agency has conducted the following on each caregiver prior to allowing each to provide care to a Health Plan member:

- · Conducted Criminal Background Check and;
- · Reviewed State Child Maltreatment Registry and;
- · Reviewed State Adult Maltreatment Registry and;
- · Successfully Passed Drug Screening
- · Confirmed Active Driver's License (if applicable)
- · A completed job application that contains any required credentials for the position
- · Completed reference checks



## **Attestation Statement**

#### **Section B**

| Section B  |  |   |   |  |
|--|--|---|---|--|
| assure through a background check and oth caregiver providing care and each attendant s  |  | _   | •   | each   |
| Have applicable license(s) held by caregiver(s refused, restricted or voluntarily surrendered  | •  | nt(s) been revoked,   | ☐ Yes   | □ No   |
| Have caregiver(s) and/or attendant(s) been c   | onvicted of, or pl   | ed guilty to, a felony?   | ☐ Yes   | □ No   |
| Has any caregiver or attendant been termina<br>or voluntarily withdrawn as part of a settlement<br>from any state or federal health care program   | ent agreement, o   |   | ☐ Yes   | □No  |
| Is/Are caregiver(s) and/or attendant(s) unable of his or her job with reasonable accommoda   | · ·  | essential functions   | ☐ Yes   | □No  |
| Is the Agency aware of any reason why caregival a threat to the person or property of individ caregiver(s) or supervised by attendant(s)?  |  |   | ☐ Yes   | □ No   |
| The Provider is responsible for ensuring that su welfare of each member, including prevention of Provider will ensure staff will meet the needs of as well as the goals set out in the member's P shall be on duty at all necessary times. Provist vacations, other relief periods and unplanned address contingencies if scheduled staff are during needed hours. The Provider is responsible for ensuring that su welfare of each member, including prevention of the provider will be supported by the provider is responsible for ensuring that su welfare of each member, including prevention of each member of each member. | of adult and child<br>f the member as<br>erson-Centered<br>sions shall be mad<br>d absences. Prov<br>unable, fail, or re<br>sible for reportir | maltreatment and corpapproved by the member Service Plan "PCSP." Sure for relief of supportividers must have backurefuse to provide supporting adult and child malt | oral punishrer's prior aut<br>fficiently trave living stafup<br>plans in portive living | ment. The thorizations ained staff ff during place to services |
| X  |  |   |   |  |
| Signature of authorized designee   | Titl   | е   |   |  |
| Name (Print)   | Date   | Tax ID  |   |  |